

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

JUL 21 2015

Returned to applicant for correction

Corrected application filed

Map filed Feb 7 2012 under 81560TThe applicant L & M Family Limited PartnershipP. O. Box 1518of Yerington

Street Address or PO Box

City or Town

NV 89447

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☐ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 587531. The source of water is Underground - Home Ranch Well #12

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 2.4382 c.f.s., not to exceed 890.2462 AFA

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the NE¼SE¼ Section 33, T. 15N., R. 25E., M.D.M., or at a point from which the SE Corner of said Section 33 bears S. 20° 24' E., a distance of 1,765 feet. Home Ranch Well #12

Please refer to map supporting Application 81560-T.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Within the SW¼SE¼ Section 4, T. 14N., R. 25E., M.D.M., or at a point from which the SE Corner of said Section 4 bears S. 45° 23' 20" E., a distance of 1,869.89 feet. L Bar M Well #5.

Please refer to map on file under Application 58745, Sheet 2.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached, and refer to supporting map on file under Application 83597-T.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attached.

Please refer to map filed under Application 58745, sheet 5.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, and irrigation distribution system.

12. Estimated cost of works Existing well, drilled in 2012

13. Estimated time required to construct works Existing 520' drilled well - refer to Well Log 116332

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Application is to better balance the underground water sources for this irrigation season.

A Permanent Application for this water will be filed once the status of Mason Valley underground water rights for these ongoing drought conditions is established.

This Application will allow Permittee to use this water anywhere on his ranch.

16. Miscellaneous remarks:

This water is groundwater supplemental to Walker River surface waters. This water will only be used (applied) on lands with equal or senior (earlier) Decreed water rights.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

**ATTACHMENT TO TEMPORARY APPLICATION TO CHANGE A PORTION
UNDER PERMIT 58753**

ITEM #7 – PROPOSED PLACE OF USE

222.56 acres within:

T. 15 N., R. 25 E., M.D.M.

Section 27; S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 33; Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 34; S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, E $\frac{1}{2}$

Section 35; W $\frac{1}{2}$ W $\frac{1}{2}$

T. 14 N., R. 25 E., M.D.M.

Section 2; Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 3; NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4; NE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ NW $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9; Portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 10; W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11; NW $\frac{1}{4}$ except the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15; Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$

See supporting map under Application 83597-T.

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***ATTACHMENT TO TEMPORARY APPLICATION TO CHANGE A PORTION OF
PERMIT 58753***

8: Existing Place of Use:

T. 15N., R. 25E., M.D.M:

Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 33: portions of NE $\frac{1}{4}$ SW $\frac{1}{4}$, portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

Section 34: S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

T. 14N., R. 25E., M.D.M:

Section 3: portions of NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4: NE $\frac{1}{4}$, portions of E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, portions of NE $\frac{1}{4}$ SW $\frac{1}{4}$

Total 662.50 acres

This Application will remove 222.56 acres

Refer to supporting map on file under Application 58745, Sheet 5.

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